

# **CITY OF LEESVILLE**

## **NOTICE OF PUBLIC MEETING**

### **PUBLIC MEETING AGENDA**

**October 14, 2019, 3:00 p.m.**

**Leesville City Hall**

**508 S. 5<sup>th</sup> Street, Leesville, LA 71446**

1. **Call to Order**
2. **Invocation**
3. **Pledge**
4. **Roll Call**
5. **Minutes of September 23, 2019**
6. **Monthly Bills – Daffine Kennedy**
7. **Pay Requests:**

**A. Leesville DWRLF Water Improvements M.A. Project No. A8-12037**

Diamond Enterprise, Inc.	Pay Estimate No. 5	\$92,796.00
Vanguard Utility Service, Inc.	Pay Estimate No. 1	\$107,100.00

**B. 18-19 Street Rehabilitation Project M.A Project No. B6-17045**

Tanner Heavy Equipment	Pay Estimate No. 4	\$13,974.90
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8. **City Engineer Update** - Mark McCarty
9. **Introduction of Ordinance 14 of 2019** - An ordinance to amend Chapter 74, Section 74-4 of the Leesville City Code of Ordinances regarding grading, permit and site development policy. (Public Comments)
10. **Introduction of Ordinance 16 of 2019** - An ordinance to amend Chapter 38, Section 38-52 of the Leesville City Code of Ordinances regarding repair/demolition of structure. (Public Comments)
11. **Introduction of Ordinance 17 of 2019** – An ordinance for the Council to approve revocation of an alley way located in the Schweitzer & McFarland Addition upon the recommendation by the Planning & Zoning Commission. (Public Comments)
12. **Resolution 82 of 2019** – A resolution for the City Council to authorize the submission of FY 2020-2025 Capital Improvement Program for the Leesville Municipal Airport. (Public Comments)
13. **Resolution 83 of 2019** - A resolution for the City Council to appoint Martha Crenshaw of Gold, Weems, Bruser, Sues & Rundell as APLC as Special Counsel to represent the Leesville Police Department in responding to a subpoena issued in Docket# 97617. (Public Comments)
14. **Resolution 84 of 2019** – A resolution for the City Council to approve and properly seat Tammy Parker and Joe McKee to the Leesville City Civil Service Board. (Public Comments)
15. **Resolution 85 of 2019** – A resolution for the Council to approve the Notice to Proceed for the Replacement of Water Meters by Vanguard Utility Service, Inc. – Project No. A812037DN. (Public Comments)
16. **City Administrator** – Patti Larney
17. **City Attorney** – Max Antony
18. **Council Member Comments** –
19. **Mayor’s Comment** –
20. **Adjourn**

Note: Public Comments may be offered upon written request at least 30 minutes prior to the council meeting and must address items currently on the agenda. Public comment forms may be obtained from the Office of the City Clerk.

In accordance with the [Americans with Disabilities Act](#), if you need special assistance, please contact Patti Larney, City Administrator at 337-239-2444 describing the assistance that is necessary.